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| **Special Education Advisory Committee (SEAC)** | | |
| **(DRAFT) MEETING NOTICE – Monday, June 18 2018 at 7:00 pm**  **LOCATION - 5050 Yonge Street CAFETERIA** | | |
| **ORDER OF BUSINESS** | | |
| **1.0** | **7:00 – 7:04 pm** | Call to Order: Welcome SEAC Members, TDSB Staff, Guests and Observers. |
| **1.1** |  | NEW SEAC member welcome, Tracey O’Regan, Community Living Toronto |
| **1.2** |  | SEAC Members, TDSB Staff and Guest Introductions |
| **2.1** | **7:04 – 7:05 pm** | Declaration of Possible Conflicts of Interest |
| **2.2** |  | Election Activities and Use of  Board Facilities |
| **3.0** | **7:05 – 7:40 pm** | Special Education Update followed by an opportunity for questions and answers  Director of Education Dr. John Malloy (confirmed)  Chair, Board of Trustees, Robin Pilkey (unconfirmed at time of distribution) |
| **4.0** | **7:40 - 7:45 pm** | Approval of SEAC Meeting Minutes for May 7, 2018 |
| **5.0** | **7:45 – 8:10 pm** | Staff updates and requests for SEAC input   * Uton Robinson, Executive Superintendent, Special Education and Section Programs, * Craig Snider, Executive Officer, Finance * Marcela Mayo, Communications |
| **6.0** | **8:10 – 8:15 pm** | Trustee’s Report(s) - Trustee Brown, Lulka and Patel |
| **7.0** | **8:15 - 8:30 pm** | Parents as Partners Conference Update and Motion |
| **8.0** | **8:30 - 8:45 p.m.** | SEAC Working Group Updates/Activities |
| **8.1** |  | MOTION (PROPOSED): SEAC COMMUNICATIONS Working Group |
| **8.2** |  | SEAC BUDGET Working Group Update |
|  |  | SEAC EETF Working Group Update |
| **8.3** |  | SEAC EMPLOYMENT Working Group Update |
| **8.4** |  | CAC Co-Chair Meeting Update |
| **9.0** | **8:45 - 8:50 pm** | Association Reports/SEAC Community Representative Updates |
| **10.0** | **8:50 – 8:55 pm** | Other Business |
| **11.0** | **8:55 – 8:59 pm** | Correspondence Received by SEAC |
| **12.0** | **8:59 - 9:00 pm** | Adjournment/Next Meeting Date: Monday, September 10, 2018  **\*\*\* CHANGE OF LOCATION\*\*\* 5050 Yonge Street (Education Building) - Cafeteria** |
| ***Please RSVP if you will be absent and arrange for your alternate to attend in your place.*** | | |